



# Puāwaitanga o te Puawānanga

Living Our Dreams

## Maramataka

Hōngongoi (July) 2015 -  
Pipiri (June) 2016



**Vision – Te Hawaikitanga**  
Living Our Dreams – Puāwaitanga o te Puawānanga

**Core Purpose – Te Taikura**  
Kia Tipu te Mauri Ora – Growing our Inner Strength

**Strong People  
Kia Niwha**

Nurturing leadership  
Nurturing wellness  
Empowering rangatahi

**Strong Culture & Marae  
Kia rirā te Pā  
kai ngā Rekereke**

Strengthening our cultural identity  
Building a proud, vibrant & modern Marae

**Strong Hapū Economy  
Kia Rawaka**

Growing our economy  
Providing pathways to jobs  
Being good with money

**A Treasured Environment  
He Kāinga Taurikura**

Understanding our environment  
Strengthening traditional knowledge & practices

**MT Group –  
A Great Organisation  
He Waka Kairangatira**

Great governance & management  
Collaboration for efficiency & effectiveness  
Great information, communication & engagement  
Mobilising our greatest resource – our people

**FOCUS AREAS  
& INITIATIVES**  
Ngā Aronga Nui

**Spiritually Strong  
Pūmau te Wairua**

**Progressive  
Whai Hua**

**Strong Identity  
Tuakiri Motuhake**

**Wellbeing  
Oranga Ngākau**

**Family  
Whanaungatanga**

**Unity  
Te Piri Ngātahi**

**VALUES**  
Ngā Mātāpono

**Disciplined People  
Kia Rangatira te Tū**

**Disciplined Thought  
Kia Rangatira te Whakaaro**

**Disciplined Action  
Kia Rangatira te Mahi**

**GUIDING PRINCIPLES**  
Ngā Tauira ā ngā Mātāpono

# Maramataka 2015 - 2016

Last year, we held hui to discuss what is important to us as Hapū, our dreams and what values will help us to achieve these dreams. The ideas of our rangatahi (youth) were also included, to help us create a plan for a bright future for them and our mokopuna (grandchildren).

This Maramataka (calendar) illustrates the goals we have identified and the values that will guide us as Hapū to achieve our dreams. The photos are from our whare tipuna (ancestral meeting house), Punanga-te-Wao. The following is a brief explanation of the Vision and Plan.

## Vision - Te Hawaikitanga

Our vision, **Puāwaitanga Te Puawānanga**, represents a future **where we are living our dreams**. The term Puawānanga, refers to the 'Clematis' vine which is significant to the Hapū and our takiwā (area). Not only as a vine that flourishes in our native forests but also as the name of our whare tipuna (ancestral meeting house).

The Puawānanga is a vine that must grow from the forest floor to the forest canopy where it seeks light and blossoms, thus symbolising the achievement of potential. As the vine grows it intertwines with other Puawānanga vines, providing strength and stability, thus symbolising the value of working together. This vision therefore ties together several key elements that both describe our future and ground us in our identity and past.

## Core Purpose - Te Taikura

Our core purpose, **Kia Tipu te Mauri Ora**, describes the reason the Trust exists. We exist to facilitate the holistic **growth of our Hapū**, i.e. the growth of our people, culture, economy and environment. It implies a focus on improving the inner source of strength that enables sustainability and growth of all things. Furthermore, by growing inner strength we are building the capability, capacity and tino rangatiratanga of the Hapū to determine our future and live our dreams.

## Strategic Focus Areas - Ngā Aronga Nui

**Strong People – Kia Niwha** is about building the capability (ability and knowledge) and capacity (resources and energy) of our people to achieve their dreams.

**Strong Culture and Marae – Kia rirā te Pā kai ngā Rekereke** is about strengthening our culture to provide a sense of belonging, identity, confidence and pride.

**Strong Hapū Economy – Kia Rawaka** is about building our economy to provide the resources we need to live our dreams and grow sustainably.



Puawānanga (clematis) Photographer: Robin Shirkey

**Treasured Environment – He Kāinga Taurikura** is about caring for our environment in a way that strengthens our understanding, connectedness and involvement with our environment.

**MT Group – A Great Organisation – He Waka Kairangatira** is about building and operating a Trust Group that delivers great outcomes for our people.

We have chosen the **Mangopare** kōwhaiwhai pattern of the Hammerhead shark as a symbol for each of our Strategic Focus Areas. The Mangopare represents force and energy – driving us forward in pursuit of our Vision.

## Values - Ngā Mātāpono

Our values reflect the things that will always be important to us as Hapū and an organisation. These values influence and guide the way we: make decisions, behave and how we interact with people. Our values are represented in our picture by the **Pātikitiki**.

This diamond tukutuku (weaving) pattern of the flounder symbolises kai, nurturing and feeding, much like the values that will sustain us.

## Guiding Principles - Ngā Taurira a ngā Mātāpono

Our guiding principles inform how we operate within our organisation. They are similar to values but differ in the sense that they are specific to the organisation (rather than the Hapū) and may change over time as we adapt within our operating environment.

Our guiding principles focus on applying three disciplines: disciplined people, disciplined thought, disciplined action. The overarching purpose of these principles is to ensure we do things in a way that ensures efficiency and effectiveness of our effort. These guiding principles are represented in the picture by the **Niho Taniwha**, a triangle shaped tukutuku pattern representing the 'gritting of teeth' or determination.



**Te Hawaikitanga - Puāwaitanga o te Puawānanga**

Vision - Living Our Dreams

# Hōngongoi

## July 2015



This kōwhaiwhai (painted panel) is from the tāhuhu (ridgepole) of our whare tipuna, Punanga-te-Wao. It represents the flower of the puawānanga (clematis), after which our whare is named. The puāwaitanga (blooming) of the puawānanga symbolises our vision for our Hapū - living our dreams.  
Photographer: Richard Brimer

Rāhina Monday	Rātū Tuesday	Rāapa Wednesday	Rāpare Thursday	Rāmere Friday	Rāhoroi Saturday	Rātapu Sunday	
		1	2	○	3 2nd Term ends	4	5
6	7	8	9	◐	10	11	12
13	14	15	16	●	17	18	19
20 3rd Term begins	21	22	23		24 ◐	25	26
27	28	29	30	31	○	<b>June 2015</b> M T W T F S S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	<b>August 2015</b> M T W T F S S 31 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30



**Te Taikura - Kia Tipu te Mauri Ora**  
Core Purpose - Growing our Inner Strength





# Hereturikōkā

## August 2015



This tukutuku covers the back wall of our whare tipuna. It is the “Poutama” pattern that symbolises progression, especially in mātauranga (knowledge). The purpose of the Maungaharuru-Tangitū Trust is to help our Hapū to grow holistically (that is, in all ways). By growing inner strength we build our capability (ability and knowledge) and capacity (resources and energy) to determine our future and live our dreams.

Photographer: Shayne Jeffares

Rāhina Monday	Rātū Tuesday	Rāapa Wednesday	Rāpare Thursday	Rāmere Friday	Rāhoroi Saturday	Rātapu Sunday
31	July 2015 M T W T F S S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	September 2015 M T W T F S S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30			1	2
3	4	5	6	7	8 	9
10	11	12	13	14	15 	16
17	18	19	20	21	22	23 
24	25	26	27	28	29	30 



### **Strong People - Kia Niwha**

Nurturing leadership • Nurturing wellness • Empowering Rangatahi



# Mahuru

## September 2015



The carvings around the tatau (door) and matapihi (window) of our whare tipuna are of 27 teenagers. These rangatahi defended our pā from a raiding party that attacked whilst the men were away gathering kai. Empowering today's rangatahi is an important goal, so that we will have future leaders who are strong and able to help our people achieve our dreams.  
Photographer: Richard Brimer

Rāhina Monday	Rātū Tuesday	Rāapa Wednesday	Rāpare Thursday	Rāmere Friday	Rāhoroi Saturday	Rātapu Sunday
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25 3rd Term ends	26	27  Daylight Saving begins
28  South Canterbury Anniversary	29	30			<b>August 2015</b> M T W T F S S 31 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	<b>October 2015</b> M T W T F S S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31







**Strong Culture and Marae - Kia rirā te Pā kai ngā Rekereke**  
Strengthening our cultural identity • Building a proud, vibrant and modern Marae

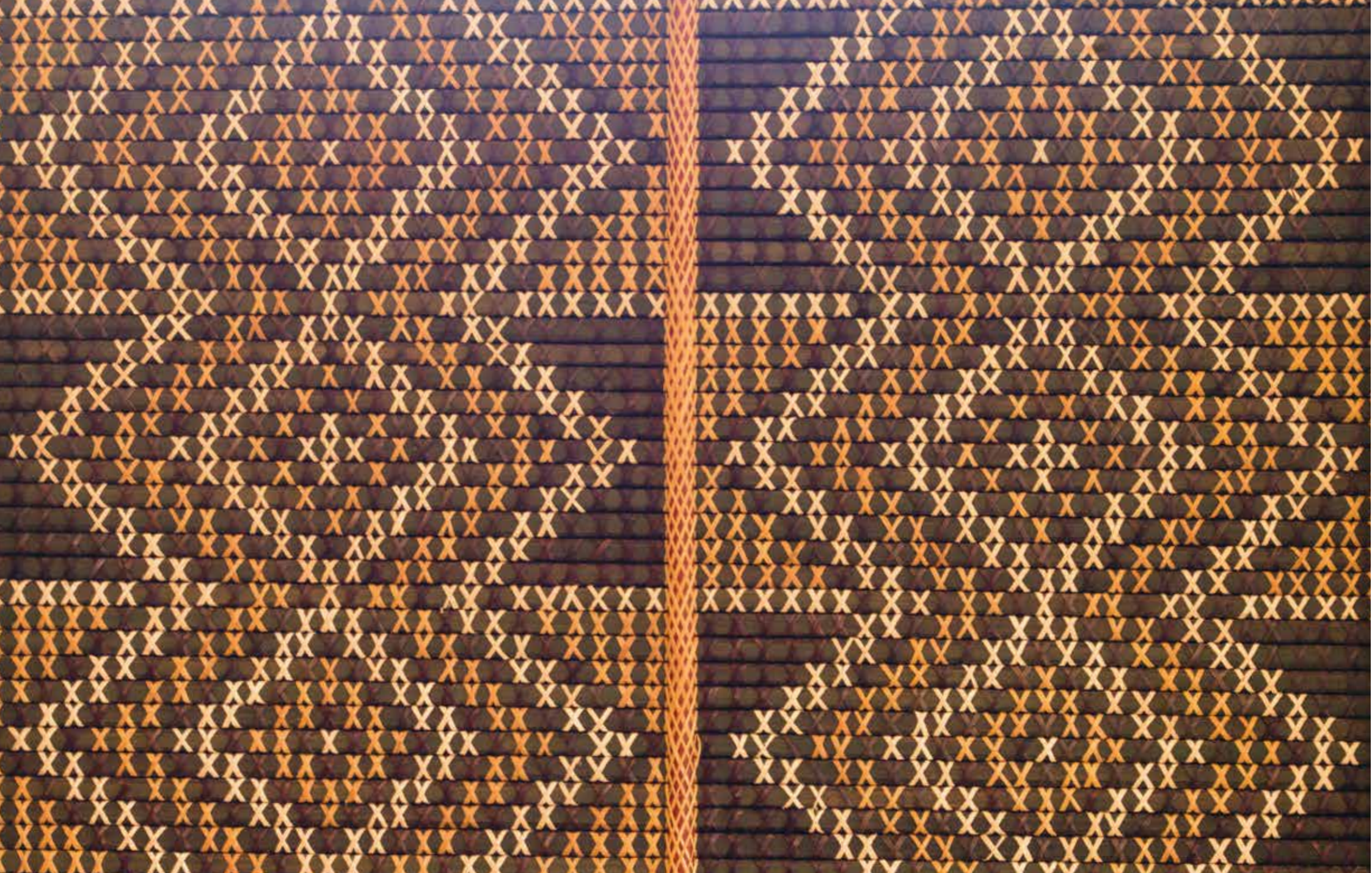
# Whiringa-ā-nuku

## October 2015



Our whare tipuna, Punanga-te-Wao, is the place where our stories and history are held, where we gather to celebrate our culture. One of our goals is to strengthen our culture and Marae to enhance the sense of belonging, identity, confidence and pride of our Hapū.  
Photographer: Richard Brimer

Rāhina Monday	Rātū Tuesday	Rāapa Wednesday	Rāpare Thursday	Rāmere Friday	Rāhoroi Saturday	Rātapu Sunday
<b>September 2015</b> M T W T F S S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	<b>November 2015</b> M T W T F S S 30 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29		1	2	3  Tangoio Marae Trustee Hui & MTT Hui-ā-Hapū (tbc) 10am at Tangoio Marae	4
5 	6	7	8	9	10	11
12 4th Term begins	13 	14	15	16	17	18
19	20	21 	22	23  Hawke's Bay Anniversary	24	25
26  Labour Day	27	28 	29	30	31	



### **Strong Hapū Economy - Kia Rawaka**

Growing our economy • Providing pathways to jobs • Being good with money

# Whiringa-ā-rangi

## November 2015



This tukutuku pattern is “Pātikitiki” representing the flounder. This kai forms part of our traditional economy. Our economy now includes the assets from our Treaty Settlement. One of our goals is to build our economy to provide the resources we need to live our dreams.  
Photographer: Richard Brimer

Rāhina Monday	Rātū Tuesday	Rāapa Wednesday	Rāpare Thursday	Rāmere Friday	Rāhoroi Saturday	Rātapu Sunday
30  Chatham Island Anniversary Westland Anniversary				<b>October 2015</b> M T W T F S S 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	<b>December 2015</b> M T W T F S S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1
2  Marlborough Anniversary	3	4	5	6	7	8
9	10	11	12	13  North and Central Canterbury Anniversary	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29



**A Treasured Environment - He Kāinga Taurikura**

Understanding our environment • Strengthening traditional knowledge and practices

# Hakihea

## December 2015



This kōwhaiwhai is the first within the mahau (porch) of our whare tipuna. The pattern represents the Maungaharuru - Tangitū environment. We treasure our kāinga (home) from Maungaharuru (our mountain) to Tangitū (our sea). One of our goals is to care for our environment in a way that strengthens our understanding, connectedness and involvement with our environment.

Rāhina Monday	Rātū Tuesday	Rāapa Wednesday	Rāpare Thursday	Rāmere Friday	Rāhoroi Saturday	Rātapu Sunday
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15 4th Term ends Secondary, Composite	16	17	18 4th Term ends Primary, Intermediate	19	20
21	22	23	24	25 Christmas Day	26	27 Boxing Day
28 Boxing Day observed	29	30	31		<b>November 2015</b> M T W T F S S 30 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29	<b>January 2016</b> M T W T F S S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31



Spiritually Strong - Pūmau te Wairua



# Kohitātea

## January 2016



The poutuarongo (back wall) of our whare tipuna depicts our taha wairua (spirituality). We believe being spiritually strong brings happiness, peace and love for our Hapū.  
Photographer: Richard Brimer

Rāhina Monday	Rātū Tuesday	Rāapa Wednesday	Rāpare Thursday	Rāmere Friday	Rāhoroi Saturday	Rātapu Sunday																																																																																				
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4  New Year's Holiday	5	6	7	8	9	10  																																																																																				
11	12	13	14	15	16	17  																																																																																				
18	19	20	21	22	23	24  																																																																																				
25  Wellington Anniversary	26	27	28	29	30	31																																																																																				



Strong Identity - Tuakiri Motuhake

# Huitanguru

## February 2016



The tīpuna (ancestors) from which our Hapū are named are carved on our whare tipuna. They are: (on the left) Te Ruruku and Whakaari; (in the middle) Tataramoa (top), (Ngāti Kurumōkihi in the centre), and Marangatūhetaua (below) and (on the right) Taura with his wife Mateawha. Our cultural identity is an important value. It is a source of pride, uniqueness and connection with each other.

Photographer: Lynda Forrest

Rāhina Monday	Rātū Tuesday	Rāapa Wednesday	Rāpare Thursday	Rāmere Friday	Rāhoroi Saturday	Rātapu Sunday
1 1st Term begins ☾  Auckland Anniversary Nelson Anniversary	2	3	4	5	6  Waitangi Day	7
8  Waitangi Day observed	9 ●	10	11	12	13	14
15 ☾	16	17	18	19	20	21
22	23 ○	24	25	26	27	28
29					<b>January 2016</b> M T W T F S S  1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	<b>March 2016</b> M T W T F S S  1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31



Wellbeing - Oranga Ngākau

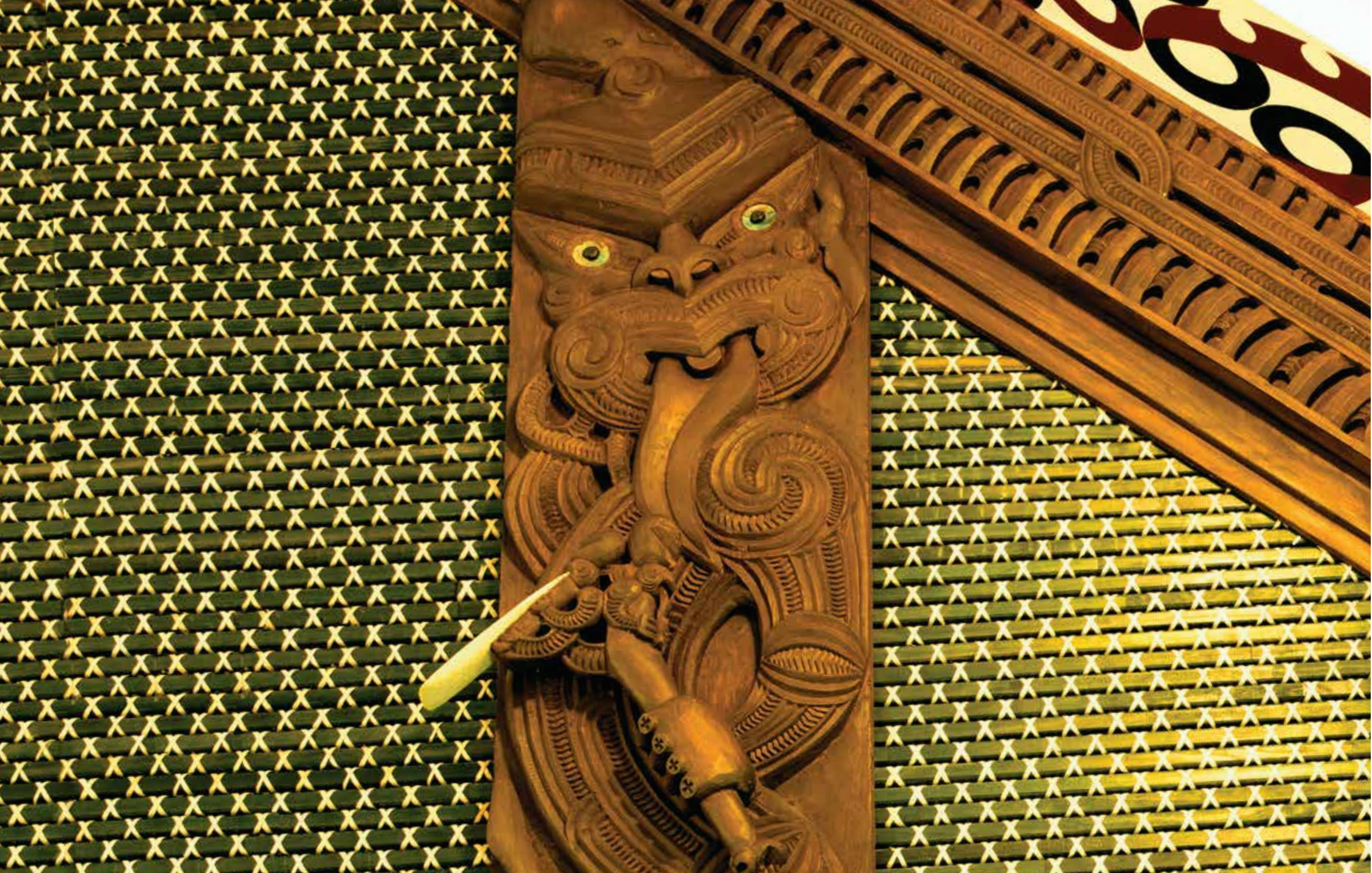
# Poutūterangi

## March 2016



This tukutuku pattern is “Waharua kopito”. It is the umbilical cord that connects us to Papa-tū-ā-nuku our whaea (mother); it is about life. Oranga Ngākau is a value that acknowledges the interconnectedness of our world. This value represents a focus on the holistic nature and wellbeing of our Hapū.  
Photographer: Richard Brimer

Rāhina Monday	Rātū Tuesday	Rāapa Wednesday	Rāpare Thursday	Rāmere Friday	Rāhoroi Saturday	Rātapu Sunday
	1	2	☾	3	4	5
7	8	9	●	10	11	12
14 <small>Taranaki Anniversary</small>	15	16	☾	17	18	19
21 <small>Otago Anniversary</small>	22	23		24	25 <small>Good Friday</small>	27 <small>MTT AGM &amp; Tangoio Marae AGM (tbc) 10am at Tangoio Marae</small>
28 <small>Easter Monday</small>	29 <small>Southland Anniversary</small>	30	31		<b>February 2016</b> M T W T F S S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29	<b>April 2016</b> M T W T F S S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30



Progressive - Whai Hua

# Paengawhāwhā

## April 2016



This carving is Tamatea-Arikinui the captain of our waka, Tākitimu. He holds the ceremonial toki (adze) named "Te Awhiorangi" (The Encircler of Heaven). Tamatea used Te Awhiorangi to cut the waves, as a pathway for the waka to sail to Aotearoa. We too want to be progressive: to continually improve with innovation, ambition and discipline. Being progressive is an important value that will help us realise our dreams.

Photographer: Richard Brimer

Rāhina Monday	Rātū Tuesday	Rāapa Wednesday	Rāpare Thursday	Rāmere Friday	Rāhoroi Saturday	Rātapu Sunday	
<b>March 2016</b> M T W T F S S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	<b>May 2016</b> M T W T F S S 30 31 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29			1	☾	2	
4	5	6	7	●	8	9	3
11	12	13	14	☾	15	1st Term ends	Daylight Saving Ends
18	19	20	21		☉	23	24
25	26	27	28	29		☾	
ANZAC Day							



Family - Whanaungatanga







# Haratua

## May 2016



This kōwhaiwhai is from the tāhuhu (ridgepole) of our whare tipuna. It represents the word of Ihoa (God), and the importance of manaakitanga (caring) and aroha (love). Manaakitanga and aroha are part of whanaungatanga, along with tauutuutu (reciprocity) and connectedness through whakapapa (genealogy). We believe that whanaungatanga brings emotional strength and resilience.

Photographer: Richard Brimer

Rāhina Monday	Rātū Tuesday	Rāapa Wednesday	Rāpare Thursday	Rāmere Friday	Rāhoroi Saturday	Rātapu Sunday
30 	31			April 2016 M T W T F S S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	June 2016 M T W T F S S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1
2 2nd Term begins	3	4	5	6	7 	8
9	10	11	12	13	14 	15
16	17	18	19	20	21	22 
23	24	25	26	27	28	29



Unity - Te Piri Ngātahi

# Pipiri

## June 2016



This hoe (paddle) was used on the waka taua (war canoe) Tamatea-Arikinui in 1990, during the Waitangi Day commemorations. Unity is essential when paddling a waka. Unity for our Hapū means working together for our greater good. We believe unity is a significant value as it will provide us with greater strength and enable us to overcome our challenges and achieve our dreams.

Photographer: Richard Brimer

Rāhina Monday	Rātū Tuesday	Rāapa Wednesday	Rāpare Thursday	Rāmere Friday	Rāhoroi Saturday	Rātapu Sunday
		1	2	3	4	5 
6  MATARIKI Queen's Birthday	7	8	9	10	11	12 
13	14	15	16	17	18	19
20 	21	22	23	24	25	26
27	28 	29	30		May 2016 M T W T F S S 30 31 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29	July 2016 M T W T F S S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

**Ngā mihi nui ki a Richard Brimer, nāna ngā whakaahua i takoha mai.**

We would like to sincerely thank Richard Brimer who kindly gifted the photographs of our whare tipuna for our Maramataka.



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